



SERVICES

TUESDAYS:

- 9:30 am Holy Communion Service

FRIDAYS:

- 1st & 3rd Fridays - 7 pm Alive & In the House - café style service

SUNDAYS:

- 7.15 am Traditional Communion Service
(followed by morning tea on 1st Sunday of the month)
- 9.30 am Contemporary Communion Service with Kid's Time *(followed by morning tea)*
- 13th September - 8.30 am Combined Service
- 13th September - 10.00 High-tea

August Calendar

MONDAYS:

- 7 pm - Men's Study Group

TUESDAYS

- 1st September - 7 pm Creative Arts Rehearsal
- 8th September - 6.30 pm Parish Council
- 15th September - 7 pm Creative Arts Rehearsal
- 22nd September - 7 pm Leadership Workshop
- 29th September - 10.45 am Birthday Party
- 29th September - 7 pm Creative Arts Rehearsal

WEDNESDAYS:

- 9.30 am - Gentle Exercises
- 9.30 am - Ladies Study Group with Toddler Central
- 10.30 pm - Beacon Counseling Ministry
- 9th September - 10.45am MU Meeting & Lunch
- 23rd September - 3.30pm Beacon Counselling Ministry Supervision Seminar

SATURDAYS:

- 26th September—9.00 am Pastoral Care Workshop

CONTACT DETAILS

SENIOR PASTORS:

Andrew and Lynette Peters

RECTOR:

The Rev'd Dr. Andrew Peters PhD FAIM

CREATIVE ARTS DIRECTOR:

Lynette Peters MA (Mus)

WARDENS:

Jim Smith (Treasurer)

Vicki Herman

Neil Griffiths

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The Cornerstone

September 2015

The Value of the Human Person

There are many conflicting concepts of the nature of the person in current and ancient philosophies. I use the word philosophy broadly here to include both the academic, as well as the man in the street's, picture of the world we live in and the nature of the human person. How we see the nature of the "person" and the "origin" of the person will affect the value we place on human life and the person as an "individual". It will affect whether we are careless or careful about how we treat others in our everyday life. Are others there to be used and abused or are they there to be loved and appreciated?

Views on the nature of the person range from seeing the person as a purely physical being (Behaviourist); to a more ascetic and spiritual concept. This spiritual concept sees the physical part of the person as inherently evil and must be subdued to allow the real person, the spiritual person, to emerge (Gnostics).

Ideas as to the origins of the "person" range from seeing human beings as one extension of an evolutionary process, that happened without rhyme or reason and was purely an accident in time (atheistic evolutionary theory); to that of seeing a personal Creator God making human beings in His own image (Judaic - Christian tradition).

The value placed on the "person" and the person as an "individual" has varied in accordance to the views held about the nature of the person and its origins. Adolf Hitler,

for instance, was an evolutionist. He believed in the survival of the fittest. He then determined whom he thought was the fittest and set about wiping about everyone who did not fit that mould.

At times communities and nations have held the view of the individual as only important in the context of the whole. It is thus the State that matters not the individual; the needs of the State come before the needs of the individual.

Even in the Church there has often been mixtures of various philosophies that have held sway, which have, in core elements, denied the value of human persons and their place as individuals, in both their relationship with God and the Church.

In the Biblical Tradition the human person, both individually and corporally is held in high-value. This value is based on two separate actions by God: the first is that when the Creator God created men and women He created them in His own image and likeness. It is the combined nature of men and women that reflects that image.

So God created man in his own image, in the image of God he created them, male and female he created them (Genesis 1:27).

In addition to bearing God's nature and characteristics

Combined Service & High Tea

SUNDAY 13TH SEPTEMBER:

COMBINED SERVICE @ 8.30AM Followed by HIGH-TEA @ 10.00AM

LEADING YOUR CHURCH INTO GROWTH



Leading Your Church Into Growth

The aim of *Leading Your Church Into Growth program* is to engage both the leaders and congregations of our church in seeing, sharing and participating in the development and growth of our local Church. The program aims to engage leaders and congregational members to contribute to the aims and goals of our Church's life.

Leaders: There are 3 sessions for church leaders and these will be done in the monthly Tuesday night **Leaders' Workshops: August 25th - September 22nd - October 27th.**

Congregation: There are six themes for our congregations that include:

Our Focus - Our Plan - Our Culture - Our Calling - Our Journey - Our heart

Sermons: these themes will be covered in the sermons for 7 weeks.

Combined Service & High Tea: One of the themes - *Our Plan* - however needs to be done in a group session. We will have a combined service on 13th September at 8.30 am followed by a High Tea with the group session.

Vision Presentation: we will present the vision of the church which will include the outcome of our combined reflections on:

- ≈ St Jude's Day Lunch
- ≈ High Tea after the Tuesday morning service

Leading Youth Church Into Growth Program for St Jude's			
Themes	Sundays	Tuesdays	Leaders
See, Share, Shape			August 25th
Our Focus	30th August	1st September	
Father's Day	6th September		
Our Focus	13th September	8th September	
Our Plan	13th September <i>High Tea</i>	15th September	
Our Culture	20th September	22nd September	
Review			22nd September
Our Calling	4th October	6th October	
Our Journey	11th October	13th October	
Our Heart	18th October	20th October	
Growth Priorities			27th October
Vision Presentation	8th November <i>St Jude's Day</i>	10th November <i>High Tea</i>	

CHILDREN - AGES 8-10

Your Answer

Abraham Tested
—Genesis 22

After reading the text that follows, arrange the underlined letters to fill in the blanks beside Abraham's picture.

God asked Abraham to do a very difficult thing in sacrificing his son, Isaac. But Abraham trusted God and set out for the region of Moriah. His faith was strong, and he tried to be obedient in all things. Every day he listened for God's voice in his life. When God calls your name, will you be listening? Will you be ready to follow? Just like Abraham, you can say:

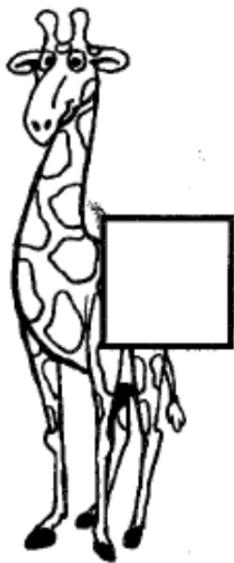


CHILDREN – AGES 6-8

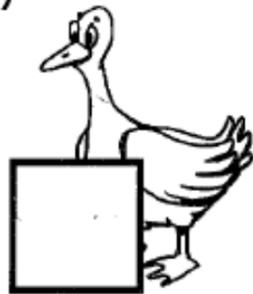
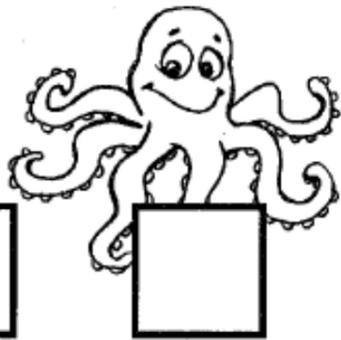
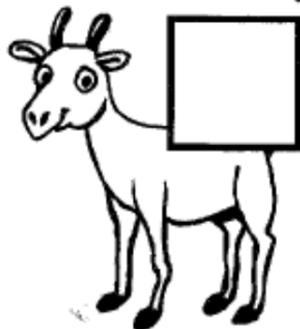
So Many Animals

God Makes the Animals
—Genesis 1

God made the animals of the sea and sky and earth. To find out what God thought of all He had done, write the first letter of each animal in the box next to it.



looked at everything
He had made,
and it was very



BIBLE PUZZLES for KIDS Ages 6-8



Pastoral Care Workshops *Continued*

The Course: has been specifically structured as a seminar learning experience for those involved in leadership and ministry in their local church. The course is for prospective and existing:

- * Ministry Leaders
- * Pastoral Workers
- * Small Group Leaders
- * Follow-up and Nurture workers

This is not a clinical training program, but rather is aimed to equip those who are involved in general pastoral ministry, team leadership and ministry to new Christians in their local church or parish.

Theme of the Course:

A Time of Gathering the seed and Gaining of Heart:

The Pastoral Care Workshops are a time for the gathering of seed, and the gaining of heart, so that when we go forth to sow, we will have the right seed to sow and have the right heart from which to sow it. Before we can successfully evangelise those outside the church's precincts we have to know how to effectively and lovingly Pastorally Care for those inside the Church.

Pastoral Care is a "nurturing" that is spontaneous in action, but developed through training and learning. Our ability to care for someone else increases when we understand that we need to continually learn and grow ourselves.

WORKSHOP TWO – SEPTEMBER

- Session 3: Nature & State of the Human Person
- Session 4: Road to Maturity
- Session 5: Self-Acceptance – search for True Identity
- Session 6: Healing of Bitterness

WORKSHOP THREE – OCTOBER

- Session 7: Overcoming Anger and Worry
Overcoming Fear and Guilt
- Session 8: Overcoming Negativity
- Session 9: Understanding Core Values and Tacit goals

WORKSHOP FOUR – NOVEMBER

- Session 10: Basic Relational Skills I – counselling skills
Basic Relational Skills II – trust & uniqueness
- Session 11: Release from the Occult/New Age
- Session 12: Ministry of servant-leader

DATES: Saturday 29th August
Saturday 26th September
Saturday 31st October
Saturday 28th November

TIME: 9.00 am to 2.30pm

REFRESHMENTS: BYO Lunch; morning tea/coffee provided

RSVP: 22nd September

COSTS: St Jude's Members \$15 per workshop/day
Other participants \$25 per workshop/day
Includes copies of notes & books

The Nature of the Human Person (Cont from page 1)

men and women reflect the threefold nature of this Creator God, who is called the Trinity in the Christian Tradition - One God in Three Persons, the Father, the Son and the Holy Spirit. When God made men and women He made them living beings, consisting of a body, soul and spirit.

God formed man's body from the dust of the earth and then breathed into man the breath of life, and man became a living soul (or being) (Genesis 2:7 A.V.).

Because they are created in God's image and likeness:

- Men and women are intelligent beings, who have the power of rational thought, a capacity to reason things out and come to logical conclusions (Isaiah 1:18).
- Men and women are Moral beings. They have the capacity to recognise the difference between right and wrong. They are able to make free moral choices. They can say YES to God as well as NO (Deuteronomy 30:19)

- Men and women are spiritual beings. They have the capacity to know and enjoy fellowship with God. (Genesis 3; John 4:24).
- Thus men and women were created with the power to think, to choose, and to worship and commune with God. SIN has perverted these capacities, but they are still apparent in the nature of men and women.

The Bible describes the descent of men and women from a state of grace and peace with God, which held both dignity and innocence, to a state of rebellion and enmity with God that shattered their peace, breached their innocence and robbed them of grace. This brought with it separation from the presence of God, bondage to self-centredness, disharmony with others and spiritual death. God then acted again to declare the unbelievable value of the human person when:

God sent His only eternal Son in the person of Jesus of Nazareth to die on the cross for us



**Anglican Church of Australia -
Diocese of Brisbane**

Safe Ministry Policy Statement

The Anglican Church of Australia is committed to the physical, emotional and spiritual welfare and safety of all people within its own community.

The Church will:

- Carefully recruit and train its clergy and church workers;
- Adopt and encourage safe ministry practices by its clergy and lay church workers;
- Respond promptly to each concern raised about the behaviour of its clergy and lay church workers;
- Offer pastoral support to any person who has suffered abuse;
- Provide pastoral support to and supervision of any person who has been accused of abuse; and
- Provide pastoral support to an supervision of any person known to have abused a child or another vulnerable person.

Resolution of general Synod 2004
Resolution of Archbishop-in-Council 2005
Amended by Brisbane Synod 2007

Information for Parents and Carers

The Anglican Church of Brisbane is committed to striving to provide a safe and supportive environment for children and young people in all its ministries.

The Diocese has implemented this **Child Protection Risk Management Plan** to assist in protecting children and other vulnerable people from harm in the Church. The Plan helps ensure that the Diocese's ministries are safe and supportive environments by providing strategies to identify and minimise potential risks. Screening lay employees and volunteers through the *Commission for Children and Young People's* blue card system is an integral part of our Plan.

The Risk Management Plan addresses the following elements:

- A Child Protection Risk Management Plan **Policy Statement**.
- A **Code of Conduct** for clergy and lay Church workers who work with children.
- A **Safe Ministry Check**, which provides procedures for recruiting, screening, selecting and supervising lay Church workers.
- A **Protocol for Dealing with Complaints**, which provides clear and mandatory procedures for managing complaints and information regarding sexual misconduct by clergy and lay Church workers.
- Procedures for addressing breaches of the Risk Management Plan.
- Procedures for ensuring the proper implementation of this Plan and regularly reviewing its contents.
- Maintenance of a register for all lay Church workers who hold blue cards.
- A specific Risk Management Plan for high-risk activities and special events.
- A strategy for communicating the Plan to parents and carers of children who participate in all ministries in the Diocese

Copies of the documents in bold are available for downloading from the Diocesan website: www.anglicanchurchsq.org.au

August/September Building Appeal

CERTIFICATION & CLASSIFICATION

CORNERSTONE MINISTRY CENTRE

The Cornerstone Ministry Centre needs to re-classified as a Office Complex as per the approval by BCC in the DA approval. The Certifier has required some minor adjustment to the emergency exit doors before giving the final certification and classification.

Certifier	\$1,556
Reversal Doors/handles	\$ 930
Emergency Exit Signs	\$ 200
Total Required	\$2,686

LOAN PAYMENT

Loan Payment - August & September	\$ 3,324
Donated/Promised—August & September	\$ 1,702
Required	\$1,622

“whoever sows bountifully will also reap bountifully”

(2 Corinthians 9:6).

Father's Day Sponsorship



www.jonestackle.com.au
Chermside



www.osmer.com.au
Sherwood

We would like to thank
the sponsors of the
Father's Day Packs who
have enable us to
provide a great blessing
for our Dads.



Everton Park
cmcep@bigpond.com

Merchant Card Facility



St Jude's has its own merchant card facility that means members and guests can use their credit or debit cards to make payments for:

- Tithes and offering;
- Mission donations;
- Building Fund donations [**not for Tax Deductible Education Trust donations**];
- Event/seminar fees;
- Book Purchases; and
- Other.

Please see Jimmy or Ps Andrew if you wish to use this facility.